



**The Solemnity of the
Most Holy Body and Blood of Christ**
Corpus Christi

7 June 2026 at Noon

St. Michael's Cathedral Basilica



Archdiocese
of Toronto

The *Corpus Christi* procession represents the typical form of a Eucharistic procession. It is a prolongation of the celebration of the Eucharist: immediately after Mass, the Sacred Host, consecrated during the Mass, is borne out of the Church for the Christian faithful “to make public profession of faith and worship of the Most Blessed Sacrament.” (Holy Communion and Worship of the Eucharist Outside Mass, 101; Code of Canon Law, 944)

- *Directory on Popular Piety and the Liturgy: Principles and Guidelines, 162.*

Excerpt from the *Directory for Popular Piety*. Congregation for Divine Worship and the Discipline of the Sacraments. December 2001. © Libreria Editrice Vaticana, 2001.

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“Litany of the Most Blessed Sacrament.” Decree Prot. N. 1050/11/L. Congregation for Divine Worship and the Discipline of the Sacraments. May 30, 2013. Translation by Archdiocese of Toronto.

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The Order of Mass

Thank you for worshipping God here today.
You are warmly invited to join in singing all the hymns and acclamations
found both here and in our hymnal 'With Angels and Archangels.'

Prelude

Pange Lingua
Sonate III, Op. 56, No. 3

Nicolas de Grigny
Felix Mendelssohn

The Introductory Rites

Processional Hymn

O Godhead hid, devoutly I adore thee WAA 170

AQUINAS



1. O God-head hid, de-vout-ly I a-dore thee,
2. Sight, touch and taste in thee are each de-ceiv-ed;
3. God on-ly on the Cross lay hid from view,



Who tru-ly art with-in the forms be-fore me;
The ear a-lone most safe-ly is be-liev-ed;
But here lies hid at once the Man-hood too;



To thee my heart I bow with bend-ed knee,
I be-lieve all the Son of God has spo-ken,
And I, in both pro-fess-ing my be-lief,



As fail-ing quite in con-tem-plat-ing thee.
Than Truth's own word there is no tru-er to-ken.
Make the same pray'r as the re-pen-tant thief.

4. Thy wounds, as Thomas saw, I do not see,
Yet thee confess my Lord and God to be;
Make me believe thee ever more and more,
In thee my hope, in thee my love to store.

5. O thou memorial of our Lord's own dying!
O Bread that living art and vivifying!
Make ever thou my soul on thee to live;
Ever a taste of heav'nly sweetness give.

6. O loving Pelican! O Jesu, Lord!
 Unclean I am, but cleanse me in thy blood,
 Of which a single drop, for sinners spilt,
 Is ransom for a world's entire guilt.

7. Jesu! whom for the present veil'd I see,
 What I so thirst for, oh, vouchsafe to me,
 That I may see thy countenance unfolding,
 And may be blest thy glory in beholding.

After last verse only:



Text: *Adoro te devote*, attrib. Thomas Aquinas, 1224/25–74;

tr. Edward Caswall, 1814–78; 'Rhyme of St Thomas Aquinas' in *Hymns and Poems: Original and Translated* (1873).

Music: Richard Runciman Terry, 1864–1938; *The Westminster Hymnal* (London, 1912). © Burns & Oates Ltd.

Introit

Cibavit eos

Plainsong

He fed them with the finest wheat, alleluia; and satisfied them with honey from the rock, alleluia, alleluia. V. Rejoice in honour of God our helper; shout for joy to the God of Jacob. (Psalm 80:17 V. 2) Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie from Missa super Dixit Maria

Hans Leo Hassler

Gloria from Missa de Angelis WAA 496

Plainsong

The Liturgy of the Word

Collect

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God for ever and ever.

R. Amen.

First Reading

Deuteronomy 8.2-3, 14-16

A reading from the book of Deuteronomy.

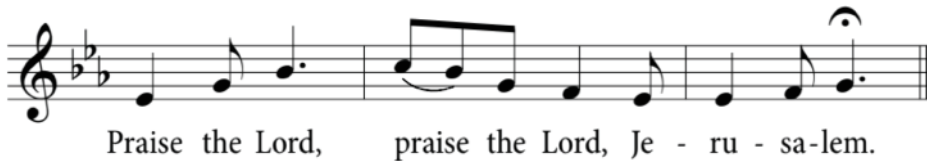
Moses spoke to the people: “Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that man does not live by bread alone, but by every word that comes from the mouth of the Lord. Do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.”

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 147



Text: Psalm 147
Music: Stephen Somerville

Praise the Lord, O Jerusalem!
Praise your God, O Zion!
For he strengthens the bars of your gates;
he blesses your children within you. **R.**

He grants peace within your borders;
he fills you with the fines of wheat.
He sends out his command to the earth;
his word runs swiftly. **R.**

He declares his word to Jacob,
his statutes and ordinances to Israel.
He has not dealt thus with any other nation;
they do not know his ordinances. **R.**

Second Reading

1 Corinthians 10.16-17

A reading from the first letter of Saint Paul to the Corinthians.

Brothers and sisters: The cup of blessing that we bless, is it not a sharing in the Blood of Christ? The bread that we break, is it not a sharing in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The word of the Lord.

All: Thanks be to God.

Ec - ce pa - nis an - ge - lo - rum, Fa - ctus ci - bus vi - a - to - rum:
Hail, the food of An - gels giv - en to the pil - grim who has striv - en,

Ve - re pa - nis fi - li - o - rum, Non mit - ten - dus ca - ni - bus.
to the child as bread from heav - en, food a - lone for spir - it meant.

In fi - gu - ris prae - sig - na - tur, Cum I - sa - ac im - mo - la - tur,
Now the for - mer types ful - fill - ing— I - saac bound, a vic - tim will - ing,

A - gnus Pa - schae de - pu - ta - tur, Da - tur man - na pa - tri - bus.
Pas - chal Lamb, its life - blood spill - ing, man - na to the an - cients sent.

Bo - ne pa - stor, pa - nis ve - re, Je - su, no - stri mi - se - re - re:
Bread your - self, good Shepherd, tend us; Je - sus, with your love be - friend us.

Tu nos pa - sce, nos tu - e - re, Tu nos bo - na fac vi - de - re
You re - fresh us and de - fend us; to your last - ing good - ness send us

In ter - ra vi - ven - ti - um.
That the land of life we see.

Tu qui cun - cta scis et va - les, Qui nos pa - scis hic mor - ta - les:
Lord, who all things both rule and know, who on this earth such food be - stow,

Tu - os i - bi com - men - sa - les, Co - he - re - des et so - da - les
Grant that with your saints we fol - low to that ban - quet ev - er hal - low,

Fac san - cto - rum ci - vi - um.
With them heirs and guests to be.

Text: vv. 21–24 of *Lauda Sion Salvatorem*, Thomas Aquinas, c.1224/25–74;

tr. *Lectionary for Sundays and Solemnities* (Ottawa, 2009). © 1992, 2009, Concacam, Inc.

Music: Plainsong, Mode vii; *Graduale Romanum* (Solesmes, 1974)



Music: George A. Black, 1931–2003. ©

Gospel

John 6.51-59

✠ A reading from the holy Gospel according to John.

Jesus said to the people: “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The people then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Whoever eats my flesh and drinks my blood abides in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” Jesus said these things while he was teaching in the synagogue at Capernaum.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

Universal Prayer

Having feasted at the table of God’s Word, let us turn to him who satisfies our deepest hunger and, confident of his merciful love, place before him our needs.

For the Church; may she be for God’s holy people the wellspring of spiritual nourishment and healing. We pray to the Lord. (Read in French)

R. Lord, hear our prayer.

For our Holy Father, Pope Leo XIV; may the Holy Spirit strengthen and sustain him as he leads the People of God along the path of salvation. We pray to the Lord. (Read in Twi)

R. Lord, hear our prayer.

For our Archbishop, Frank Cardinal Leo; may our Blessed Mother be his sure and constant support as he shepherds God’s flock in the Archdiocese of Toronto.

We pray to the Lord. (Read in Italian)

R. Lord, hear our prayer.

For government leaders; may they work together towards establishing concrete measures to bring about peace in the world, and to safeguard the rights and freedom of all people.

We pray to the Lord. (Read in Romanian)

R. Lord, hear our prayer.

For an increase in vocations to ordained ministry and consecrated life; may the faithful of the archdiocese lovingly accompany her youth as they discern their vocation in Christ.

We pray to the Lord. (Read in Maltese)

R. Lord, hear our prayer.

For all the baptized of the Archdiocese of Toronto; may we be a visible sign of the Body of Christ, the transforming leaven in society, and agents of unity among Christians.

We pray to the Lord. (Read in Indonesian)

R. Lord, hear our prayer.

For all who endure the scandal of hunger; may they know the closeness of the Lord, the Bread of Life, and may their physical needs be satisfied by the generosity of Christians.

We pray to the Lord. (Read in Spanish)

R. Lord, hear our prayer.

For peace in the world; that all who are impacted by the devastation caused by war, displacement, hostility and suffering may be consoled by the promise of the Eternal Jerusalem, the City of Peace. We pray to the Lord. (Read in Punjabi)

R. Lord, hear our prayer.

For the elderly and the sick; may their dignity be respected and their lives be cared for with compassion and tenderness. We pray to the Lord. (Read in Portuguese)

R. Lord, hear our prayer.

For the faithful departed and for all who have died; may they share in the Eternal Banquet prepared for them by the Lord Jesus Christ. We pray to the Lord. (Read in Japanese)

R. Lord, hear our prayer.

Father, out of love you gave us your Son as the living Bread from heaven. In your mercy graciously hear and answer the prayers we offer you, through Christ our Lord.

R. Amen.

The Liturgy of the Eucharist

Offertory Motet

Let all mortal flesh keep silence

Edward Cuthbert Bairstow

Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God cometh forth to be our oblation, and to be giv'n for Food to the faithful. Before Him come the choirs of angels, with ev'ry principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn, Alleluia, Alleluia, Alleluia.

Preparation of the Gifts

Prayer over the Offerings

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

R. Amen.

Preface

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For at the Last Supper with his Apostles, establishing for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity.

And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out, and without end we acclaim:

Sanctus from St. Anne's Mass

James MacMillan

Ho - ly, Ho - ly, Ho - ly. Lord, God of hosts, God of
hosts. Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is
he, bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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Memorial Acclamation from Mass for a Servant Church

Michel Guimont

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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Music: Michel Guimont, b.1950; *Mass for a Servant Church* (2010). © 2010, GIA Publications, Inc.

A - men, a - men,
a - men.

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Music: Michel Guimont, b.1950; *Mass for a Servant Church* (2010). © 2010, GIA Publications, Inc.

The Communion Rite

The Lord's Prayer

Plainsong

Celebrant: At the Saviour's command and formed by divine teaching, we dare to say:

All:

Our Fa-ther, who art in heav-en, hal-lowed be thy name;
thy king - dom come, thy will be done on earth
as it is in heav - en. Give us this day our
dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant: Deliver us, Lord, we pray ... and the coming of our Saviour, Jesus Christ.

All:



Grant us at ev - ery Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 May we as one re - ject what is of men;



With long - ing heart and soul, 'Thy will be done.'
 By draw - ing all to thee, O Prince of Peace;
 May we as one re - tain what - e'er is thine;



O may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 O may we all one Bread, one Bod - y be,



One through this Sac - ra - ment of U - ni - ty.

*4. And last, we pray for those without thy fold;
 O bring them back, good Shepherd of the sheep,
 Back to the faith which saints believed of old,
 Back to the Church which still that faith doth keep;
 Soon may we all one Bread, one Body be,
One through this Sacrament of Unity.

5. That so at length when sacraments shall cease,
 We may be one with all thy Church above,
 One with thy saints in one unbroken peace,
 One with thy saints in one unbounded love;
 More blessèd still in peace and love to be
One with the Trinity in Unity.

Text: William Henry Turton, 1856–1938; 'The Sacrament of Unity' in *A Few Hymns written by a Layman between the Festivals of All Saints* (London, 1880/81). © 1983, *Hymns Ancient & Modern*, admin. Hope Publishing Company.

Music: Orlando Gibbons, 1583–1625; George Wither's *The Hymnes and Songs of the Church* (London, 1623), abr.

Prayer after Communion

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

R. Amen.

Exposition

All kneel. Incense is placed in the censer and blessed.
The bishop kneels before the altar and incenses the Blessed Sacrament.

Hymn

O Salutaris Hostia WAA 471

VERBUM SUPERNUM



1. O sa - lu - ta - ris ho - sti - a,
2. U - ni tri - no - que Do - mi - no
1. O sav - ing Vic - tim! o - p'ning wide
2. To thy great Name be end - less praise,



Quae cae - li pan - dis o - sti - um,
Sit sem - pi - ter - na glo - ri - a,
The gate of heav'n to man be - low!
Im - mor - tal God - head, One in Three!



Bel - la pre - munt ho - sti - li - a,
Qui vi - tam si - ne ter - mi - no
Sore press our foes from ev - ery side;
O grant us end - less length of days,



Da ro - bur, fer au - xi - li - um.
No - bis do - net in pa - tri - a.
Thine aid sup - ply, thy strength be - stow.
In our true na - tive land, with thee!



A - men.

Text: vv. 5 and 6 of *Verbum supernum prodiens nec Patris linquens dexteram*, Thomas Aquinas, 1224/25–74,
in *Liber Hymnarius* (Solesmes, 1983);

tr. Edward Caswall, 1814–78, in *Hymns and Poems: Original and Translated* (1873).

Music: Plainsong, Mode viii; *Processionale, ritibus Romanae ecclesiae accomodatum* (Mechlin, 1851).

Procession

Hymn

Pange lingua WAA 667

PANGE LINGUA



1. Pan - ge lin - gua glo - ri - o - si
 2. No - bis da - tus, no - bis na - tus
 1. Sing, my tongue, the Sav - iour's glo - ry,
 2. Of a pure and spot - less Vir - gin



1. Cor - po - ris my - ste - ri - um,
 2. Ex in - ta - cta Vir - gi - ne,
 1. Of his Flesh the mys - t'ry sing;
 2. Born for us on earth be - low,



1. San - gui - nis - que pre - ti - o - si,
 2. Et in mun - do con - ver - sa - tus,
 1. Of the Blood, all price ex - ceed - ing,
 2. He, as Man with man con - vers - ing,



1. Quem in mun - di pre - ti - um
 2. Spar - so ver - bi se - mi - ne,
 1. Shed by our im - mor - tal King,
 2. Stayed, the seeds of truth to sow;



1. Fru - ctus ven - tris ge - ne - ro - si
 2. Su - i mo - ras in - co - la - tus
 1. Des - tined, for the world's re - demp - tion,
 2. Then he closed in sol - emn or - der



1. Rex ef - fu - dit gen - ti - um.
 2. Mi - ro clau - sit or - di - ne.
 1. From a no - ble womb to spring.
 2. Won - drous - ly his life of woe.

3. In supremae nocte cenae
Recumbens cum fratribus,
Observata lege plene
Cibis in legalibus,
Cibum turbae duodenae
Se dat suis manibus.

3. On the night of that Last Supper,
Seated with his chosen band,
He, the Paschal victim eating,
First fulfils the Law's command;
Then, as food to his Apostles
Gives himself with his own hand.

4. Verbum caro, panem verum
Verbo carnem efficit:
Fitque sanguis Christi merum,
Et si sensus deficit,
Ad firmandum cor sincerum
Sola fides sufficit.

4. Word-made-Flesh, the bread of nature
By his word to Flesh he turns;
Wine into his Blood he changes:
What though sense no change discerns?
Only be the heart in earnest,
Faith her lesson quickly learns.

¶ *During the procession, vv. 1–4 are repeated as necessary. When the procession reaches the place of repose, Tantum ergo sacramentum is sung.*

5. **Tantum ergo sacramentum**
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum
Sesuum defectui.

5. **Down in adoration falling,**
Lo! the sacred Host we hail;
Lo! o'er ancient forms departing,
Newer rites of grace prevail;
Faith, for all defects supplying,
Where the feeble senses fail.

6. Genitori Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio.

6. To the everlasting Father,
And the Son who reigns on high,
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honour, blessing,
Might, and endless majesty.



Text: attrib. Thomas Aquinas, 1224/25–74;


tr. Edward Caswall, 1814–78, in *Hymns and Poems: Original and Translated* (1873).

Music: Plainsong, Mode iii; *Graduale Romanum* (Solesmes, 1974).

Hymn

O Saving Victim WAA 473


WERNER




1. O sav - ing Vic - tim! o - p'ning wide
2. To thy great Name be end - less praise,



The gate of heav'n to man be - low!
Im - mor - tal God - head, One in Three!



Sore press our foes from ev - ery side;
O grant us end - less length of days,



Thine aid sup - ply, thy strength be - stow.
In our true na - tive land, with thee!



A - men.

Text: Thomas Aquinas, 1227-1274; tr. Edward Caswall, 1814-1878; alt
Tune: WERNER, LM; Anthony Werner, fl 1863

A Decade of the Rosary

The Fifth Luminous Mystery: The Institution of the Eucharist

Our Father
10 Hail Marys
Glory Be

O my Jesus, forgive us our sins, save us from the fires of hell,
lead all souls to heaven, especially those who are in most need of your mercy.

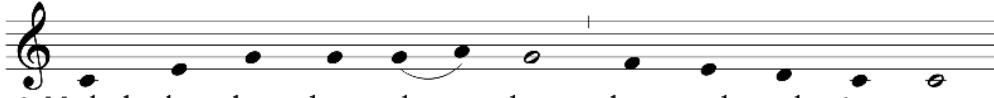
Hymn

Godhead here in hiding, whom I do adore WAA 169B

ADORO TE DEVOTE



1. God - head here in hid - ing, whom I do a - dore
2. See - ing, touch - ing, tast - ing are in thee de - ceived;
3. On the Cross thy God - head made no sign to men;
4. I am not like Thom - as, wounds I can - not see,
5. O thou, our re - mind - er of Christ cru - ci - fied,
6. Bring the ten - der tale true of the Pel - i - can;
7. Je - su, whom I look at shroud - ed here be - low,



1. Masked by these bare sha - dows, shape and noth - ing more,
2. How says trust - y hear - ing? that shall be be - lieved;
3. Here thy ver - y Man - hood steals from hu - man ken;
4. But can plain - ly call thee Lord and God as he;
5. Liv - ing Bread, the life of us for whom he died,
6. Bathe me, Je - su Lord, in what thy bos - om ran—
7. I be - seech thee, send me what I thirst for so,



1. See, Lord, at thy ser - vice low lies here a heart
2. What God's Son has told me, take for truth I do;
3. Both are my con - fes - sion, both are my be - lief,
4. This faith each day deep - er be my hold - ing of,
5. Lend this life to me then; feed and feast my mind;
6. Blood that but one drop of has the worth to win
7. Some day to gaze on thee face to face in light



1. Lost, all lost in won - der at the God thou art.
2. Truth him - self speaks tru - ly or there's noth - ing true.
3. And I pray the pray - er of the dy - ing thief.
4. Dai - ly make me hard - er hope, and dear - er love.
5. There be thou the sweet - ness man was meant to find.
6. All the world for - give - ness of its world of sin.
7. And be blest for ev - er with thy glo - ry's sight.

Text: *Adoro te devote*, attrib. Thomas Aquinas, 1224/25–74;

tr. Gerard Manley Hopkins, 1844–89; 'S. Thomae Aquinatis Rhythmus', the second of four unpublished manuscript translations; transcr. Norman Hugh MacKenzie, 1915–2004, in *The Poetical Works of Gerard Manley Hopkins* (Oxford, 1989).

Music: Plainsong, Mode v; *Processionale Parisiense* (Paris, 1697).

Intercessions

Let us pray with joyful hearts to Jesus Christ, the Bread of Life.
Our response is *Lord, hear our prayer.*

For the Church, the Body of Christ. May she radiate Christ's light amid
the darkness of the world and lead all people to the Father. We pray to the Lord. **R.**

For the Church's ordained ministers, that through the grace of their ordination,
they may advance in holiness and humility. We pray to the Lord. **R.**

For government leaders, politicians, civil servants and diplomats. May they act
honourably and direct their efforts to advancing the good of those whom they serve.
We pray to the Lord. **R.**

For those in our communities who are hungry. May their physical needs be satisfied
and may their spiritual needs be nourished by the Word of God and the Eucharist.
We pray to the Lord. **R.**

For the faithful of the Archdiocese of Toronto, that having been nourished by
the Body of Christ, we may become what we receive and go forth to spread the Gospel
to everyone. We pray to the Lord. **R.**

Father in heaven, hear our humble petitions that we might be transformed
by grace, and share your love with the world.
Through Christ Our Lord. Amen.

Hymn

Holy God, we praise thy name WAA 413

GROSSER GOTT



1. Ho - ly God, we praise thy name!
2. Hark! the loud ce - les - tial hymn
3. Lo! the Ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Join thy sa - cred name to hal - low!
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - tre claim;
Cher - u - bim and ser - a - phim
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 And the white - robed Mar - tyrs fol - low;
 Un - di - vid - ed God, we claim thee;



In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And from morn till set of sun,
 And a - dor - ing, bend the knee,



Ev - er - last - ing is thy reign.
 'Ho - ly, ho - ly, ho - ly Lord!
 Through the Church the song goes on.
 While we own the mys - ter - y.

Text: *Te Deum laudamus*, anonymous 6th century;

German vers. *Grosser Gott, wir loben dich*, anonymous in Franz's *Allgemeines und vollständiges Katholisches Gesangbuch* (Vienna, c.1774);

tr. vv. 1–6, and 8: Clarence Augustus Walworth, 1820–1900, in *The Catholic Psalmist; or, Manual of Sacred Music* (Dublin, 1858); alt. *The Evangelical Hymnal* (New York, 1880);

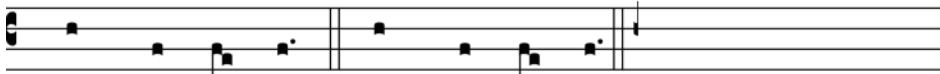
tr. v.7: Hugh Thomas Henry, 1862–1946, in *The Hymns of the Breviary and Missal* (New York, 1922).

Music: Franz's *Allgemeines und vollständiges Katholisches Gesangbuch*, alt.

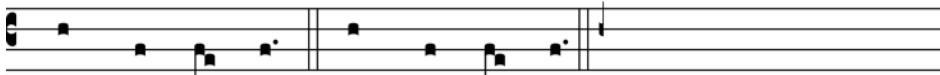
Litany of the Most Blessed Sacrament



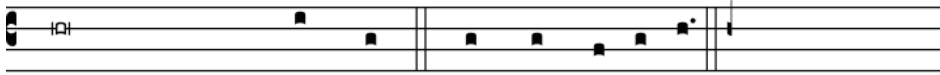
Lord, have mer- cy. *R.* Lord, have mer- cy.



V. Christ, have mer- cy. *R.* Christ, have mer- cy.



V. Lord, have mer- cy. *R.* Lord, have mer- cy.



V. God, the Father of Hea- ven, *R.* have mer- cy on us.

God the Son, Redeemer of the world,
 God, the Holy Spirit,
 Holy Trinity, One God,
 Living Bread, who from heaven descended,
 Hidden God and Savior,
 Grain of the elect,
 Holy Sacrifice,
 Living Sacrifice,
 Sacrifice pleasing to God,

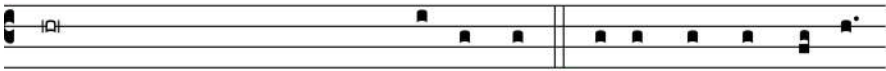
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.

Through those five wounds of Your most holy Body,
which You have given up for us,

deliver us, O Lord.



Ps. That You would deem worthy to preserve and increase the faith, reverence, and



devotion in us towards this admirable Sac- ra- ment, *R.* We be- seech you, hear us.

That You would deem worthy to preserve
and increase the faith, reverence, and devotion
in us towards this admirable Sacrament,

we beseech You, hear us.

That You would deem worthy to lead us
through the true confession of our sins
to a frequent reception of the Eucharist,

we beseech You, hear us.

That You would deem worthy to free us
from every heresy,
falsehood, and blindness of the heart,

we beseech You, hear us.

That You would deem worthy to impart to us
the heavenly and precious fruits
of this most Holy Sacrament,

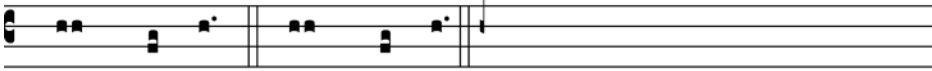
we beseech You, hear us.

That You would deem worthy to protect
and strengthen us in our hour of death
with this heavenly viaticum,

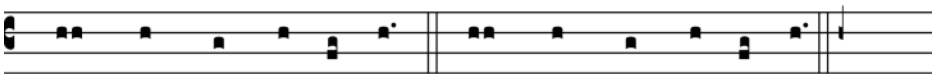
we beseech You, hear us.

Jesus, Son of God,

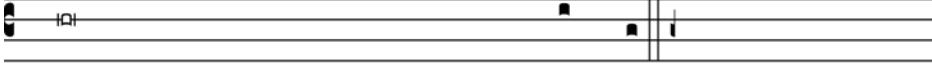
we beseech You, hear us.



Ps. Christ, hear us. *R.* Christ, hear us.



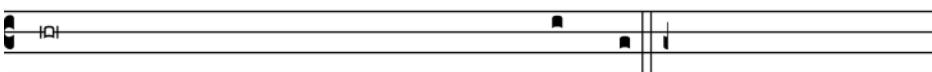
Ps. Christ, gra- cious- ly hear us. *R.* Christ, gra- cious- ly hear us.



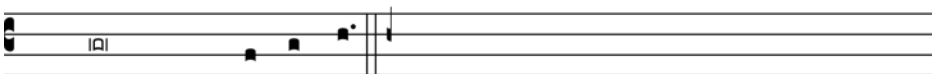
Ps. Lamb of God, who takes away the sins of the world,



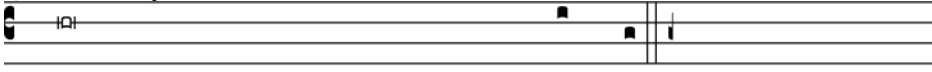
R. Spare us, O Lord.



Ps. Lamb of God, who takes away the sins of the world,



R. Graciously hear us, O Lord.



Ps. Lamb of God, who takes away the sins of the world,



R. Have mer- cy on us, O Lord.

Hymn

Jesus! my Lord, my God, my all! WAA 171

SWEET SACRAMENT



1. Je - sus! my Lord, my God, my all!
2. Had I but Mar - y's sin - less heart
*3. O see! with - in a crea - ture's hand
4. Thy Bod - y, Soul, and God - head, all!



How can I love thee as I ought?
To love thee with, my dear - est King!
The vast Cre - a - tor deigns to be,
O mys - ter - y of love di - vine!



And how re - vere this won - drous gift,
O with what bursts of fer - vent praise
Re - pos - ing, in - fant - like, as though
I can - not com - pass all I have,



So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus, would I sing!
On Jo - seph's arm or Mar - y's knee.
For all thou hast and art are mine.

Refrain



Sweet Sac - ra - ment! we thee a - dore!



O make us love thee more and more,



O make us love thee more and more!

5. Sound, sound his praises higher still,
And come, ye angels, to our aid,
'Tis God! 'Tis God! the very God
Whose pow'r both men and angels made! *Refrain*

Text: Frederick William Faber, 1814–63; Part I of 'Corpus Christi' in *Jesus and Mary: or, Catholic Hymns for Reading and Singing* (London, 1849).

Music: *Römischkatholisches Gesangbuch* (Köln, 1826).

A Decade of the Rosary

The First Glorious Mystery: The Resurrection

Our Father
10 Hail Marys
Glory Be

O my Jesus, forgive us our sins, save us from the fires of hell,
lead all souls to heaven, especially those who are in most need of your mercy.

Hymn

Lord, enthroned in heavenly splendour WAA 167

ST. OSMOND



1. Lord, en - throned in heav'n - ly splen - dour, First be -
2. Here our hum - blest hom - age pay we; Here in
3. Though the low - liest form doth veil thee As of



got - ten from the dead, Thou a - lone, our strong de -
lov - ing rev - 'rence bow; Here for faith's dis - cern - ment
old in Beth - le - hem, Here as there thine an - gels



fend - er, Lift - est up thy peo - ple's head.
pray we, Lest we fail to know thee now.
hail thee, Branch and flow'r of Jes - se's stem.



Al - le - lu - ia, Je - su, true and liv - ing bread!
Thou art here, we ask not how.
We in wor - ship join with them.

4. Paschal Lamb, thine off'ring, finished
Once for all when thou wast slain,
In its fulness undiminished
Shall for evermore remain,
Alleluia,
Cleansing souls from ev'ry stain.

*5. Great High Priest of our profession,
Through the veil thou wentest in,
By thy mighty intercession
Grace and peace for us to win;
Alleluia,
Only Sacrifice for sin.

6. Life-imparting heav'nly manna,
Stricken rock with streaming side,
Heav'n and earth with loud Hosanna,
Worship thee, the Lamb who died,
Alleluia,
Ris'n, ascended, glorified!

Text: George Hugh Bourne, 1840–1925.

Music: (James) Healey Willan, 1880–1968; *Five Hymn Tunes: New tunes to hymns from the English Hymnal*,

HWC 450 (1927). © 1994, Waterloo Music Co. Ltd.

Intercessions

With confidence we raise our voices to the Risen Saviour.
Our response is *Lord, hear our prayer.*

For unity among all Christians. That through constant prayer and devoted service to one another out of love for God, we might fulfill our Lord's desire that all will be one. We pray to the Lord. **R.**

For clergy, consecrated and all who have dedicated their lives to serving the Lord. May their witness to Christ lead all people and nations to worship the living and true God. We pray to the Lord. **R.**

For legislators and policy makers. May their work be animated by the Holy Spirit and guided by a desire to uphold the dignity of human life and for the protection of the most vulnerable members of society. We pray to the Lord. **R.**

For those in our community and around the world who are separated from family and homeland, and for those who have experienced the trauma of war, famine and disease. May they find welcome, support and love among the Body of Christ. We pray to the Lord. **R.**

For the faithful of the Archdiocese of Toronto. May our participation in the Sunday Eucharist renew our commitment to a life of discipleship and inspire those who have strayed from the Church to return home. We pray to the Lord. **R.**

God of all Creation, you feed us with the bread from heaven and offer us a place in the Heavenly Banquet. Hear our prayers that we might always dwell in your presence and be filled with your grace.
Through Christ our Lord. Amen.

Hymn

O Lord, I am not worthy WAA 175

CLARIBEL (NON DIGNUS)



1. O Lord, I am not wor - thy That
2. And hum - bly I'll re - ceive thee, The
3. Might - y, E - ter - nal Spir - it, Un -
*4. In - crease my faith, dear Je - sus, In



thou shouldst come to me; But speak the words of
Bride - groom of my soul, No more by sin to
wor - thy though I be, Pre - pare me to re -
thy real pres - ence here, And make me feel more



com - fort, My spir - it healed shall be.
grieve thee Or fly thy sweet con - trol.
ceive him And trust the Word to me.
deep - ly That thou to me art near.

*5. My hope in thee now strengthen,
O Saviour of my soul,
Lest by temptation blinded
I turn from my true goal.

*6. And let me love thee only
With all my heart and mind;
In thee alone my spirit
True rest and joy can find.

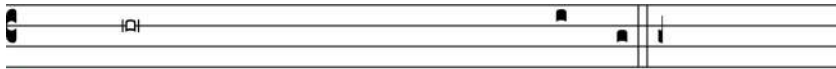
7. O Sacrament most holy,
O Sacrament divine,
All praise and all thanksgiving
Be ev'ry moment thine.

Text: *O Herr, ich bin nicht würdig*, anonymous in *Landshuter Gesangbuch* (Hagen, 1777);
tr. and enlarg. anonymous.

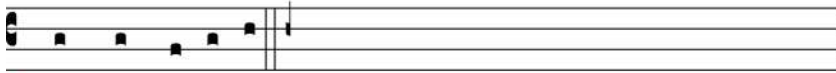
Music: Anonymous.

Jesus, holy manna,
 Jesus, new covenant,
 Jesus, food for everlasting life,
 Jesus, food for our journey,
 Jesus, holy banquet,
 Jesus, true sacrifice,
 Jesus, perfect sacrifice,
 Jesus, eternal sacrifice,
 Jesus, divine Victim,
 Jesus, Mediator of the new covenant,
 Jesus, mystery of the altar,
 Jesus, mystery of faith,
 Jesus, medicine of immortality,
 Jesus, pledge of eternal glory,

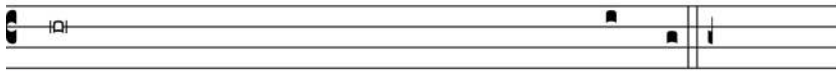
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.
have mercy on us.



Ps. Jesus, Lamb of God, you take away the sins of the world,



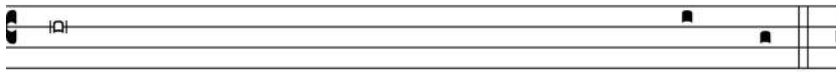
R. Have mer- cy on us.



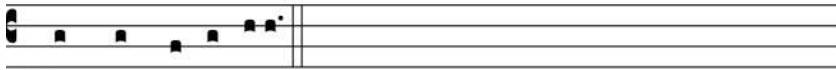
Ps. Jesus, Bearer of our sins, you take away the sins of the world,



R. Have mer- cy on us.



Ps. Jesus, Redeemer of the world, you take away the sins of the world,



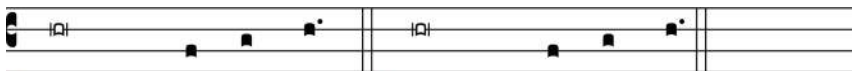
R. Have mer- cy on us.



Ps. Christ, hear us. *R.* Christ, hear us.



Ps. Christ, gra- cious- ly hear us. *R.* Christ, gra- cious- ly hear us.



Ps. Lord Jesus, hear our prayer. *R.* Lord Jesus, hear our prayer.

Hymn

Alleluia, sing to Jesus WAA 166

HYFRYDOL



1. & *5. Al - le - lu - ia, sing to Je - sus,
 2. Al - le - lu - ia, not as or - phans
 3. Al - le - lu - ia, Bread of An - gels,
 4. Al - le - lu - ia, King e - ter - nal,



His the scep - tre, his the throne;
 We are left in sor - row now;
 Thou on earth, our food, our stay;
 Thee, the Lord of lords we own;



Al - le - lu - ia, his the tri - umph,
 Al - le - lu - ia, he is near us,
 Al - le - lu - ia, here the sin - ful
 Al - le - lu - ia, born of Mar - y,



His the vic - to - ry a - lone;
 Faith be - lieves, nor ques - tions how;
 Flee to thee from day to day;
 Earth thy foot - stool, heav'n thy throne.



Hark, the songs of peace - ful Zi - on
 Though the cloud from sight re - ceived him,
 In - ter - ces - sor, Friend of sin - ners,
 Thou with - in the veil hast en - tered,



Thun - der like a might - y flood;
 When the for - ty days were o'er,
 Earth's Re - deem - er, plead for me,
 Robed in flesh, our great High Priest;

Je - sus out of ev - ery na - tion
 Shall our hearts for - get his prom - ise:
 Where the songs of all the sin - less
 Thou on earth both Priest and Vic - tim,
 Hath re - deemed us by his blood?
 'I am with you ev - er - more?
 Sweep a - cross the crys - tal sea.
 In the Eu - cha - ris - tic feast.

Text: William Chatterton Dix, 1837–98; 'Ascension: Redemption by the Precious Blood' in *Altar Songs: Verses on the Holy Eucharist* (London, 1867).

Music: Rowland Huw Prichard, 1811–87; *Cyfaill y Cantorion* (Llanidloes, 1844).

Procession Back Into The Church

The ministers enter the sanctuary and go to their places. All kneel.

Benediction

Incense is placed in the thurible and the presider incenses the Blessed Sacrament.

Hymn

Tantum ergo WAA 472

PANGE LINGUA

1. Tan - tum er - go sa - cra - men - tum
 2. Ge - ni - to - ri Ge - ni - to - que
 Ve - ne - re - mur cer - nu - i,
 Laus et iu - bi - la - ti - o,
 Et an - ti - quum do - cu - men - tum
 Sa - lus, hon - or, vir - tus quo - que
 No - vo ce - dat ri - tu - i;
 Sit et be - ne - di - cti - o;

Prae - stet fi - des sup - ple - men - tum
Pro - ce - den - ti ab u - tro - que

Sen - su - um de - fe - ctu - i.
Com - par sit lau - da - ti - o. A - men.

Text: vv. 5 and 6 of *Pange, lingua, gloriosi Corporis mysterium*, attrib. Thomas Aquinas, 1224/25–74, in *Liber Hymnarius* (Solesmes, 1983);

tr. Edward Caswall, 1814–78, in *Hymns and Poems: Original and Translated* (1873).

Music: Plainsong 'ad libitum, secundum veterem editionem vaticanam', Mode iii; *Liber Hymnarius*.

The Cardinal Archbishop chants:

V. Panem de caelo praestitisti eis.

R. Omne delectamentum in se habentem.

V. Oremus.

Deus, qui nobis sub Sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus. Qui vivis et regnas in saecula saeculorum.

R. Amen.

Taking the monstrance in his hands, the bishop makes the sign of the Cross over the people with it in silence.
He replaces the monstrance on the altar after the blessing and kneels in front of the altar.

The Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

Amen.

Reposition

Once the Blessed Sacrament is reposed, the people stand.

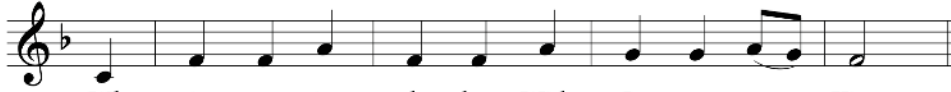
Hymn

Immaculate Mary WAA 221

LOURDES HYMN

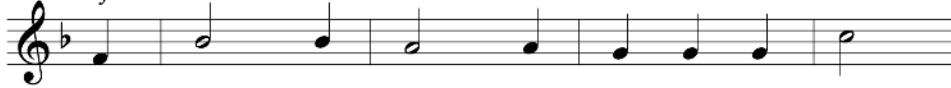


1. Im - mac - u - late Mar - y, Thy prais - es we sing,
2. In heav - en, the bless - ed Thy glo - ry pro - claim;
3. Thy name is our pow - er, Thy vir - tues our light;
4. We pray for our moth - er, The Church up - on earth;

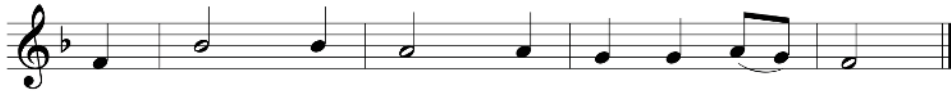


Who reign - est in splen - dour With Je - sus, our King.
On earth, we thy child - ren In - voke thy fair name.
Thy love is our com - fort, Thy plead - ing our might.
And bless, dear - est La - dy, The land of our birth.

Refrain



A - ve, a - ve, a - ve Ma - ri - a,



A - ve, a - ve, a - ve Ma - ri - a.

Text: Anonymous 20th century; v. 1 based on a hymn of Jeremiah Williams Cummings, 1814–66, 'Hail Virgin of virgins' in *Songs for Catholic Schools and Aids to Memory for the Catechism* (New York, 1860).

Music: French traditional melody.

After the hymn is sung, the ministers depart. The assembly may depart or remain for silent prayer.

Postlude

Toccata in D

Marcel Lanquetuit



